



**NOTTINGHAM CITY COUNCIL**  
**APPOINTMENTS AND CONDITIONS OF SERVICE COMMITTEE**

**Date:** Tuesday, 8 July 2014

**Time:** 2.00 pm

**Place:** Loxley House

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive, Corporate Director and Chief Finance Officer**

**Constitutional Services Officer: Carol M Jackson Direct Dial: 0115 8764297**

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 22 April 2014 (for confirmation)   | 3 - 4   |
| <b>4</b> | <b>RECRUITMENT TO AND ACTING UP ARRANGEMENTS FOR THE POST OF CORPORATE DIRECTOR, RESOURCES AND CHIEF FINANCE OFFICER</b><br>Report of the Chief Executive   | 5 - 16  |
| <b>5</b> | <b>EXCLUSION OF THE PUBLIC</b><br>TO CONSIDER EXCLUDING THE PUBLIC FROM THE MEETING DURING CONSIDERATION OF THE REMAINING ITEM(S) IN ACCORDANCE WITH SECTION 100A(4) OF THE LOCAL GOVERNMENT ACT 1972 ON THE BASIS THAT, HAVING REGARD TO ALL THE CIRCUMSTANCES, THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION |         |
| <b>6</b> | <b>EXEMPT MINUTES</b><br>Last meeting held on 22 April 2014 (for confirmation)  | 17 - 18 |

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|----------|---|---------|
| <b>7</b> | <b>PUTTING CITIZENS AT THE HEART - NOTTINGHAM CITY COUNCIL<br/>NEW OPERATING MODEL- PHASE 2 (CHILDREN'S ELEMENTS)</b><br>Report of Corporate Director, Children & Adults                              | 19 - 58 |
| <b>8</b> | <b>FUTURE DELIVERY MODEL FOR THE REVENUE AND BENEFITS<br/>SERVICE</b><br>Report of Deputy Chief Executive, Corporate Director and Chief Finance<br>Officer  | 59 - 80 |
| <b>9</b> | <b>RECRUITMENT TO AND ACTING UP ARRANGEMENTS FOR THE<br/>POST OF CORPORATE DIRECTOR, RESOURCES AND CHIEF<br/>FINANCE OFFICER - EXEMPT APPENDIX</b><br>(a) Interviews<br>(b) Feedback and Deliberation | 81 - 82 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES